## **Public Document Pack**



## **BOROUGH OF RUSHMOOR**

To the Mayor and Members of the Council,

YOU ARE HEREBY SUMMONED to attend a Meeting of the Council to be held at the Council Offices, Farnborough on *Wednesday, 25th January, 2017* at 7.00 pm for the transaction of the business set out on the Agenda given below.

## AGENDA

A.E. COLVER Head of Democratic and Customer Services

Council Offices Farnborough Hampshire GU14 7JU

Tuesday 17 January 2017